

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Planning Department – Twenty Point Programme – Expenditure towards supply of Water Bottles to the Peshi of Hon'ble Chairman, Twenty Point Programme, AP Secretariat, Hyderabad for the month of February, 2014– Sanction of an amount of Rs.975/- – Orders – Issued.

PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 252

Dated: 06-03-2014.

Read the following:

1. G.O.Rt.No.320, Finance (Expr.GAD.II) Department, Dated 3-2-2014.
2. From the K.B.K. Enterprises, KPHB Colony, Hyderabad, Bill No.212, Dated 26-02-2014.
3. From the OSD to Chairman, 20-Point Programme, Letter No.185/OSD-CHMN/ TPP/ 2014, dated 03-03-2014.

ORDER :

In pursuance of the orders issued in G.O. 1st read above, sanction is hereby accorded for an amount of Rs.975/- (Rupees nine hundred and seventy five only) to K.B.K. Enterprises, KPHB Colony, Hyderabad towards supply of Water Bottles to the Peshi of Hon'ble Chairman, Twenty Point Programme, A.P. Secretariat, Hyderabad for the month of February, 2014 from the B.E. 2013-2014 released to the State Plan Scheme of Twenty Point Programme.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account “3451-00 - MH-092-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 – O.E.”

3. The Assistant Secretary and Drawing Officer Planning Department is authorized to draw the amount sanctioned in para (1) above and credit through online in favour of K.B.K.Enterprises, Account No.402500301000649, Vijaya Bank, Vijaya Nagar Colony branch IFSC Code: VIJB0004025, MICR No. 500029015.

4. This order does not require the concurrence of the Finance Department as per the rules on the subject.

5. Copy of this order available on internet and can be accessed at address <http://www.ap.gov.in/goir>.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P.TUCKER
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Govt., Planning (Claims) Department.
The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Pay and Accounts Officer, AP, Hyderabad.
The Accountant General, AP, Hyderabad.
The Finance (Expr.GAD.II) Department.
The OSD to Chairman, 20-Point Programme.
SF / SC.

//FORWARDED::BY ORDER//

SECTION OFFICER